



NOMBRE NO TALAR LOS ARBOLES  
NO TALAR LOS ARBOLES

| LETRA                 | TAMAÑO | TIPOS |     |         | ESPACIO | TAMAÑO TOTAL |
|-----------------------|--------|-------|-----|---------|---------|--------------|
|                       |        |       |     |         |         | 2            |
|                       |        |       |     |         |         | 16.35        |
| N                     | 13.4   | I     | I   |         |         | 13.4         |
| O                     | 14.1   | II    | II  | I-II    | 4.7     | 18.8         |
|                       |        |       |     |         |         | 15           |
| T                     | 12.2   | III   | III |         |         | 12.2         |
| A                     | 16.7   | III   | III | III-III | 2.5     | 19.2         |
| L                     | 12.2   | I     | III | III-I   | 3.8     | 16           |
| A                     | 16.7   | III   | III | III-III | 2.5     | 19.2         |
| R                     | 13.4   | I     | II  | III-I   | 3.8     | 17.2         |
|                       |        |       |     |         |         | 15           |
| L                     | 12.2   | I     | III |         |         | 12.2         |
| O                     | 14.1   | II    | II  | III-II  | 3.8     | 17.9         |
| S                     | 13.4   | II    | II  | II-II   | 3.8     | 17.2         |
|                       |        |       |     |         |         | 15           |
| A                     | 16.7   | III   | III |         |         | 16.7         |
| R                     | 13.4   | I     | II  | III-I   | 3.8     | 17.2         |
| B                     | 13.4   | I     | II  | II-I    | 4.7     | 18.1         |
| O                     | 14.1   | II    | II  | II-II   | 3.8     | 17.9         |
| L                     | 12.2   | I     | III | II-I    | 4.7     | 16.9         |
| E                     | 12.2   | I     | III | III-I   | 3.8     | 16           |
| S                     | 13.4   | II    | II  | III-II  | 3.8     | 17.2         |
|                       |        |       |     |         |         | 16.35        |
|                       |        |       |     |         |         | 2            |
| <b>LONGITUD TOTAL</b> |        |       |     |         |         | <b>365</b>   |



NOMBRE LAS AMERICAS  
LAS AMERICAS

| LETRA                 | TAMAÑO | TIPOS |     |         | ESPACIO | TAMAÑO TOTAL |
|-----------------------|--------|-------|-----|---------|---------|--------------|
|                       |        |       |     |         |         | 2            |
|                       |        |       |     |         |         | 16.25        |
| L                     | 12.2   | I     | III |         |         | 12.2         |
| A                     | 16.7   | III   | III | III-III | 2.5     | 19.2         |
| S                     | 13.4   | II    | II  | III-II  | 3.8     | 17.2         |
|                       |        |       |     |         |         | 20           |
| A                     | 16.7   | III   | III |         | 2.5     | 19.2         |
| M                     | 15.5   | I     | I   | III-I   | 3.8     | 19.3         |
| E                     | 12.2   | I     | III | I-I     | 4.7     | 16.9         |
| R                     | 13.4   | I     | II  | III-I   | 3.8     | 17.2         |
| I                     | 3.1    | I     | I   | II-I    | 4.7     | 7.8          |
| C                     | 13.4   | II    | III | I-II    | 4.7     | 18.1         |
| A                     | 16.7   | III   | III | III-III | 2.5     | 19.2         |
| S                     | 13.4   | II    | II  | III-II  | 3.8     | 17.2         |
|                       |        |       |     |         |         | 16.25        |
|                       |        |       |     |         |         | 2            |
| <b>LONGITUD TOTAL</b> |        |       |     |         |         | <b>240</b>   |

NOMBRE ARCAHUA  
ARCAHUA

| LETRA                 | TAMAÑO | TIPOS |     |         | ESPACIO | TAMAÑO TOTAL |
|-----------------------|--------|-------|-----|---------|---------|--------------|
|                       |        |       |     |         |         | 2            |
|                       |        |       |     |         |         | 14.9         |
| A                     | 16.7   | III   | III |         |         | 16.7         |
| R                     | 13.4   | I     | II  | III-I   | 3.8     | 17.2         |
| C                     | 13.4   | II    | III | II-II   | 3.8     | 17.2         |
| A                     | 16.7   | III   | III | III-III | 2.5     | 19.2         |
| H                     | 13.4   | I     | I   | III-I   | 3.8     | 17.2         |
| U                     | 13.4   | I     | I   | I-I     | 1.3     | 14.7         |
| A                     | 16.7   | III   | III | I-III   | 2.3     | 19           |
|                       |        |       |     |         |         | 14.9         |
|                       |        |       |     |         |         | 2            |
| <b>LONGITUD TOTAL</b> |        |       |     |         |         | <b>155</b>   |



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| REVISIONES |       |
|------------|-------|
| Nº         | FECHA |
|            |       |
|            |       |
|            |       |

ESTUDIO DEFINITIVO PARA LA REHABILITACION Y MEJORAMIENTO DE LA CARRETERA AYACUCHO - ABANCAY  
TRAMO : DV. KISHUARA - PTE. SAHUINTO

PLANO: SEÑALES INFORMATIVAS  
ESCALA: S/E  
FECHA: ENERO 2011  
LAMINA: DSE-17



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