
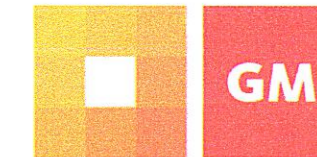





GMI S.A.
 Ing. Carlos Flores Velásquez
 Especialista en Trazo, Topografía y Diseño Vial
 CIP N° 109021

LEYENDA

| | | | |
|-----------------------|---|-----------------------|-----------------------|
| TERRENO NATURAL | — | C.R.= COTA DE RASANTE | A.C.= AREA DE CORTE |
| PROYECCION DE CORTE | — | C.T.= COTA DE TERRENO | A.R.= AREA DE RELLENO |
| PROYECCION DE RELLENO | — | | |

| NOTAS | | | | | | | | | | <table border="1"> <tr> <th>REV.</th> <th>FECHA</th> <th>DESCRIPCIÓN</th> <th>DIB.</th> <th>DS.</th> <th>JD</th> <th>JP</th> <th>GE</th> <th>CLT</th> <th>PLANO N°</th> <th>REFERENCIA</th> </tr> <tr> <td>A</td> <td>28.ENE.13</td> <td>EMITIDO PARA CORDINACION INTERNA</td> <td>JJF</td> <td>RGC</td> <td>CFV</td> <td>MHM</td> <td>APM</td> <td>.</td> <td>.</td> <td>.</td> </tr> <tr> <td>B</td> <td>18.FEB.13</td> <td>EMITIDO PARA APROBACION DEL CLIENTE</td> <td>JJF</td> <td>RGC</td> <td>CFV</td> <td>MHM</td> <td>APM</td> <td>.</td> <td>.</td> <td>.</td> </tr> <tr> <td>O</td> <td>03.JUL.13</td> <td>EMITIDO PARA CONSTRUCCION</td> <td>WPA</td> <td>RGC</td> <td>CFV</td> <td>MHM</td> <td>APM</td> <td>.</td> <td>.</td> <td>.</td> </tr> </table> | | | | | | | | | | REV. | FECHA | DESCRIPCIÓN | DIB. | DS. | JD | JP | GE | CLT | PLANO N° | REFERENCIA | A | 28.ENE.13 | EMITIDO PARA CORDINACION INTERNA | JJF | RGC | CFV | MHM | APM | . | . | . | B | 18.FEB.13 | EMITIDO PARA APROBACION DEL CLIENTE | JJF | RGC | CFV | MHM | APM | . | . | . | O | 03.JUL.13 | EMITIDO PARA CONSTRUCCION | WPA | RGC | CFV | MHM | APM | . | . | . | | |
|---|------------------------|---|------|-----|-----|-----|-----|-----|----------|---|--------------|-------------|-----------------|-----------|-------------------------------|-----------------|--------------|----------|-------------|-----------|---|------------------|--------------|-------|----------------|-----------|--|--------------------|--------------|------------|---------------|-----------|----------------------------------|---------|--------------|--------------|-----|-----|--------------------|--------------------|------------------------|------|-----------|-------------------------------------|-----|--|-----|-----|-----|---|---|---|---|-----------|---------------------------|---|-----|-----|-----|-----|---|---|---|--|--|
| REV. | FECHA | DESCRIPCIÓN | DIB. | DS. | JD | JP | GE | CLT | PLANO N° | REFERENCIA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| A | 28.ENE.13 | EMITIDO PARA CORDINACION INTERNA | JJF | RGC | CFV | MHM | APM | . | . | . | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| B | 18.FEB.13 | EMITIDO PARA APROBACION DEL CLIENTE | JJF | RGC | CFV | MHM | APM | . | . | . | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| O | 03.JUL.13 | EMITIDO PARA CONSTRUCCION | WPA | RGC | CFV | MHM | APM | . | . | . | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <th>DIBUJO</th> <th>FECHA APROB.</th> <th>PROPIETARIO</th> </tr> <tr> <td>WILFREDO PAUCAR</td> <td>03.JUL.13</td> <td>MTC - PROVIAS NACIONAL</td> </tr> <tr> <th>JEFE DISCIPLINA</th> <th>FECHA APROB.</th> <th>PROYECTO</th> </tr> <tr> <td>RAUL GARCIA</td> <td>03.JUL.13</td> <td>ESTUDIO DEFINITIVO PARA LA REHABILITACIÓN Y MEJORAMIENTO DE LA CARRETERA: DV IMPERIAL - PAMPAS</td> </tr> <tr> <th>JEFE DE PROYECTO</th> <th>FECHA APROB.</th> <th>PLANO</th> </tr> <tr> <td>MARTHA HERRERA</td> <td>03.JUL.13</td> <td>SECCIONES TRANSVERSALES KM 29+480 A KM 29+530</td> </tr> <tr> <th>GERENTE DE ESTUDIO</th> <th>FECHA APROB.</th> <th>ESCALA</th> </tr> <tr> <td>ALBERTO PONCE</td> <td>03.JUL.13</td> <td>1:2010</td> </tr> <tr> <th>CLIENTE</th> <th>FECHA APROB.</th> <th>NUMERO PLANO</th> </tr> <tr> <td></td> <td></td> <td>181152-100-2-6-178</td> </tr> <tr> <th>COD. PROY. GMI No.</th> <th>COD. PROY. CLIENTE No.</th> <th>REV.</th> </tr> <tr> <td>181152</td> <td></td> <td>0</td> </tr> </table> | | | | | | | | | | DIBUJO | FECHA APROB. | PROPIETARIO | WILFREDO PAUCAR | 03.JUL.13 | MTC - PROVIAS NACIONAL | JEFE DISCIPLINA | FECHA APROB. | PROYECTO | RAUL GARCIA | 03.JUL.13 | ESTUDIO DEFINITIVO PARA LA REHABILITACIÓN Y MEJORAMIENTO DE LA CARRETERA: DV IMPERIAL - PAMPAS | JEFE DE PROYECTO | FECHA APROB. | PLANO | MARTHA HERRERA | 03.JUL.13 | SECCIONES TRANSVERSALES KM 29+480 A KM 29+530 | GERENTE DE ESTUDIO | FECHA APROB. | ESCALA | ALBERTO PONCE | 03.JUL.13 | 1:2010 | CLIENTE | FECHA APROB. | NUMERO PLANO | | | 181152-100-2-6-178 | COD. PROY. GMI No. | COD. PROY. CLIENTE No. | REV. | 181152 | | 0 |  <p> ASTALDI GyM Consorcio Rio Mantaro Kallpa GENERACION S.A. </p> | | | | | | | | | | <p> CONFERENCIA EN ESTE PLANO Y LA INFORMACION CONTENIDA EN EL SON PROPIEDAD DE MTC - PROVIAS NACIONAL. SU USO Y REPRODUCCION SIN AUTORIZACION PREVIA, ESTAN PROHIBIDOS. </p>  <p> GMI Paseo de La República 4667 7mo Piso Lima 34, PERU Tel: 213-5600 www.gmi.com.pe </p> | | | | | | | | | |
| DIBUJO | FECHA APROB. | PROPIETARIO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WILFREDO PAUCAR | 03.JUL.13 | MTC - PROVIAS NACIONAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JEFE DISCIPLINA | FECHA APROB. | PROYECTO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RAUL GARCIA | 03.JUL.13 | ESTUDIO DEFINITIVO PARA LA REHABILITACIÓN Y MEJORAMIENTO DE LA CARRETERA: DV IMPERIAL - PAMPAS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JEFE DE PROYECTO | FECHA APROB. | PLANO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MARTHA HERRERA | 03.JUL.13 | SECCIONES TRANSVERSALES KM 29+480 A KM 29+530 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GERENTE DE ESTUDIO | FECHA APROB. | ESCALA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ALBERTO PONCE | 03.JUL.13 | 1:2010 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLIENTE | FECHA APROB. | NUMERO PLANO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 181152-100-2-6-178 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COD. PROY. GMI No. | COD. PROY. CLIENTE No. | REV. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 181152 | | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |